PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Thursday, May 9, 2019

| Presented by: ACA Connects - America's Communications Association NTCA - The Rural Broadband Association National Rural Electric Cooperative Association | | | | | | |
|--|-----------------------------|--|-------------------------------------|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |
| 19-126 11-10 | Office of Chairman Ajit Pai | no https://www | .fcc.gov/ecfs/filing/10509964005495 | | | |
| Presented by | : ALLvanza | | | | | |
| | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |

| Presented by | : Altice USA, Inc. | | |
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| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 05-311 | Office of the Secretary | no https://ww | w.fcc.gov/ecfs/filing/10509947813446 |
| Presented by | : CenturyLink | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 18-155 | Office of Economics And Analyt Wireline Competition Bureau | ics no https://ww | w.fcc.gov/ecfs/filing/1050914561644 |
| Presented by | : Geisinger Health | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 17-310 02-60 | Office of Chairman Ajit Pai | no https://www.no.no | w.fcc.gov/ecfs/filing/1050997398112 |
| Presented by | : ITTA | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 10-90 | Wireline Competition Bureau Office of Economics And Analyt | | w.fcc.gov/ecfs/filing/1050991281823 |
| Presented by | : The State of Hawaii | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 05-311 | Office of the Secretary | no https://ww | w.fcc.gov/ecfs/filing/1050939471752 |
| Presented by | : Wireless Internet Service I | Providers Associatio | n |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 18-353 | Office of Commissioner Brendan Office of Commissioner Jessica Rosenworcel Office of Engineering & Technol | cur no — | w.fcc.gov/ecfs/filing/1050988017209 |

| 18-353 | Office of Commissioner Brendan Carr | no | https://www.fcc.gov/ecfs/filing/1050978697128 |
|--------|-------------------------------------|----|---|
| | Office of Commissioner Jessica | | |
| | Rosenworcel | | |

Office of Engineering & Technology

Presented by: WTA - Advocates for Rural Broadband

| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | Presentation: |
|--------------------------------------|--|--|--|
| 10-90 | Office of Commissioner Michael O'Rielly | l no | https://www.fcc.gov/ecfs/filing/10509119034581 |
| | Office of Commissioner Geoffre Starks | y no | https://www.fcc.gov/ecfs/filing/1050900526890 |
| | Office of Commissioner Brendar | n Carr no | https://www.fcc.gov/ecfs/filing/10509017510546 |
| | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10509114702373 |
| | - | FCC - | |